



Est. 1981

[www.NEOmustang.com](http://www.NEOmustang.com)

<https://m.facebook.com/groups/neomustang/>



### Club Officers

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#### *Treasurer*

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#### *Secretary*

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#### *MCA Representative*

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### Appointees

#### *Webmaster*

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#### *50/50 Organizer*

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#### *Event Coordinator*

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#### *NEOMC Ambassador*

Steve Kropp  
330-327-9202  
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## Holiday Newsletter/December 2025



### Christmas Party at The Venue

**December 13th; Social hour at 5 p.m., Dinner at 6 p.m.**

### Entrées are Ham and Chicken

Just a reminder to send in your Christmas Banquet money to Cindy O'Brien via *Square* or *check* before December 5th. Her address is 4024 Kings Mill Blvd., Stow, Oh 44224

Square link: <https://square.link/u/2aWuMTIg>

The cost is \$15.00 per person. Cash Bar

Bring in your favorite Christmas dessert to share.

There will be a fun game played, music by DJ Tony Maroon.

If you want to participate in the White Elephant gift exchange please bring in a gift. Remember this is a "white elephant" which is basically like regifting; a gift you have received from Great Aunt Bertha that you have no idea what to do with it. No need to buy new!



MERRY  
CHRISTMAS



♦ **Gun Range & Dinner at Canal Grille, Canal Fulton - December 6th** Bob Josephs (330-715-4296)

Bob originally said there would not be a gun shoot in December but has decided to do one; please call or text Bob if you are going.

Dinner is at 5, the gun range is in the next parking lot over and starts at 7 p.m. If you do not own guns they are available for rent at the range. Bob has said that anyone who wants to just come for dinner may do that, let him know so he has a head count for the restaurant.

**CAR 4-Sale: 2018 Shelby GT350, Orange Fury - 10,700 miles - Original Owner**

Dale purchased the car from Classic Ford in Mentor and currently lives near Chardon. He would really like to sell it to a Mustang, Shelby or Ford fan.

Voodoo V8, six speed. Has just put on Pilot Super Sports and has had an oil change about 100 miles ago. The only add-ons by Dale have been the black wrap stripe on the hood; limo dark (not compliant in Ohio) window tint on the side and rear windows and a K&N af. It is covered under transferrable Ford Premium Care Warranty until 4/2027 or 36,000 miles. It includes the Shelby Owners kit and car cover. It is stored from October to April every winter in a heated garage. He can provide pictures on request.

Dale 440-479-9067



Raven's Glenn Winery lunch







## Cars & Coffee Dates



**Breakfast meets at 9 am on Saturdays — Lunches are at noon on Wednesdays unless stated otherwise.**

**Remember to sign up for these at the meetings or contact Diane Geul to get on the list.**

**If you need to cancel please be kind and let Diane know in case she has a waiting list. Diane 330-322-3537**

<b>December 6th</b>	<b>Breakfast</b> - Walther's Twin Tavern, 430 Applegrove St NW, N. Canton
<b>December 17th</b>	<b>Lunch</b> - Sammie's Bar & Grill, 498 South Ave., Tallmadge
<b>January 3rd</b>	<b>Breakfast</b> - Samantha's Frontier Restaurant, 418 E. Maple St., Hartville
<b>January 14th</b>	<b>Lunch</b> - Oak & Embers Tavern, 7774 Darrow Rd., Hudson

### Dessert Sign-Up for 2026

January—Kropp	February—Silagy's	March—Reese's	April—Baswell's	
May—Joseph's	June—Guel's	July—OPEN	August—Bray's	September—OPEN
October—Kitz	November—Kevin & Jenny Cline			

If for any reason you can't make it on your day to bring dessert please reach out to Karen Kropp. You know how we like our desserts!

### Annual Membership Anniversaries for December

John Kerr - 11 Yr

### Future Events

**\*NEOMC General Meetings—Dinner from 5:30 on, Meeting at 7 pm**

**\*\*Club Cruise Event**

<b>December 6</b>	Gun Shoot & Dinner
<b>December 13</b>	<b>Annual Christmas Party</b> The Venue - Social Hour at 5 pm, Dinner at 6 pm
<b>January 7</b>	<b>General Meeting - The Venue</b>
<b>January 10</b>	Gun Shoot & Dinner
<b>February 4</b>	<b>General Meeting - The Venue</b>
<b>March 4</b>	<b>General Meeting - The Venue</b>
<b>April 1</b>	<b>General Meeting</b>
<b>June 20, 2026</b>	18th Annual Camaro vs Mustang Showdown– Summit Racing
<b>July 12, 2026</b>	<b>Annual Picnic</b>
<b>2027</b>	
<b>July 23-25</b>	<b>MCA National Car Show at MAPS</b>

